

competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Agenda/Purpose:* To evaluate recent reviews of intramural research staff and projects from the Laboratory of Cell Biology and the Laboratory of Clinical Science.

*Committee Name:* Board of Scientific Counselors, National Institute of Mental Health.

*Date:* November 29, 1995.

*Time:* 9:00 a.m.

*Place:* Building 36, Room 1B07, National Institutes of Health, 9000 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Bob Dennis, Executive Secretary, Building 10, Room 4N224, 9000 Rockville Pike, Bethesda, MD 20892, Telephone: 301, 496-4183.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

*Dated:* October 18, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-26385 Filed 10-24-95; 8:45 am]

BILLING CODE 4140-01-M

**National Institute of Neurological Disorders and Stroke; Notice of Meeting, Board of Scientific Counselors**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Institute of Neurological Disorders and Stroke, Division of Intramural Research on December 3-5, 1995, at the National Institutes of Health, Medical Board Room, Building 10, Rm. 2C116, 9000 Rockville Pike, Bethesda, Maryland, 20892.

This meeting will be open to the public from 8:15 a.m. to 12:15 p.m. and from 1:15 p.m. to 5:15 p.m. on December 4th, to discuss program planning and program accomplishments. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in section 552b(c)(6), Title 5,

U.S.C. and section 10(d) of Pub. L. 92-463, the meeting will be closed to the public from 8:00 p.m. to 10:00 p.m. on December 3rd, and from 8:30 a.m. until adjournment on December 5th, for the review, discussion and evaluation of individual programs and projects conducted by the NINDS. The programs and discussions include consideration of personnel qualifications and performances, the competence of individual investigators and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The Freedom of Information Coordinator, Ms. Mary Whitehead, Federal Building, Room 1012, 7550 Wisconsin Avenue, Bethesda, MD 20892, telephone (301) 496-9231 or the Acting Executive Secretary, Dr. Story Landis, Director, Division of Intramural Research, NINDS, Building 10, Room 5N220, National Institutes of health, Bethesda, MD 20892, telephone (301) 435-2232, will furnish a summary of the meeting and a roster of committee members upon request. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Acting Executive Secretary in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 13.853, Clinical Basis Research; No. 13.854, Biological Basis Research)

*Dated:* October 18, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

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BILLING CODE 4140-01-M

**Substance Abuse and Mental Health Services Administration**

**Proposed Data Collection Available for Public Comment**

In compliance with Section 3506(c)(2)(A) of the Paperwork

Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call the SAMHSA Reports Clearance Officer on (301) 443-0525.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project: 1996 Client/Patient Sample Survey of Mental Health Programs—New—This survey will update the previous client/patient sample survey conducted in 1986. National estimates will be generated on the number, utilization patterns, and characteristics of clients/patients treated in specialty mental health organizations. A sample of 2,500 organizations/programs will provide information on an average of 20 client/patient admissions and clients under care at those organizations. Where feasible, data will be collected electronically through State systems and sampled organizations may respond electronically. The annual burden estimate is shown below:

	No. of respondents	No. of responses per respondent	Avg. burden/response (hrs.)	Total annual burden (hrs.)
Mental Health Organizations .....	2,500	1	5.25	13,125

Send comments to Deborah Trunzo, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

*Dated:* October 19, 1995.

Richard Kopanda,

*Acting Executive Officer, SAMHSA.*

[FR Doc. 95-26442 Filed 10-24-95; 8:45 am]

BILLING CODE 4162-20-P

**Office for Women's Services; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of a teleconference meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services

Administration (SAMHSA) in November 1995.

The meeting will be held by telephone conference call. The meeting agenda of the Advisory Committee for Women's Services will include a continuation of a discussion of women's substance abuse and mental health service needs that was begun at the Committee's September meeting, including a discussion of the following: The SAMHSA fiscal year 1996 budget; the SAMHSA reauthorization; regional meetings regarding the proposed Performance Partnership Grants; policy on inclusion and attention to the needs of women and racial/ethnic minority populations through SAMHSA's extramural programs; activities of the National Women's Resource Center for the Prevention and Treatment of Alcohol, Tobacco and Other Drug Abuse and Mental Illness; a report on the representation of women in senior-level positions at SAMHSA; and the response to resolutions passed at the committee's September meeting.

A summary of the meeting and/or a roster of committee members may be obtained from: Pamela J. McDonnell, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 13-99, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-5184.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Date:* November 21, 1995.

*Place:* 5600 Fishers Lane, Parklawn Building, Room 12-94, Rockville, Maryland 20857.

*Open:* 2 p.m. to 4 p.m.

*Contact:* Pamela J. McDonnell, Room 13-99, Parklawn Building, Telephone: (301) 443-5184.

*Dated:* October 19, 1995.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-26413 Filed 10-24-95; 8:45 am]

BILLING CODE 4162-20-P

notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-714601

*Applicant:* The Burke Memorial Museum, Seattle, WA.

The applicant requests renewal of their permit to export and re-import shipments of nonliving museum/herbarium specimens of endangered and threatened species [excluding bald eagle (*Haliaeetus leucocephalus*)] previously accessioned into their collections for the purpose of scientific research. This notice covers activities conducted by the applicant over a five year period.

PRT-807780

*Applicant:* Hartley Boss, Orrville, OH.

The applicant requests a permit to import four pairs of captive-hatched Cabot's tragopan (*Tragopan caboti*) from Peter Verbeek, Wyoming, Ontario, Canada for the purpose of enhancement of the species through captive propagation.

PRT-721476

*Applicant:* James Clement, Wasilla, AK.

The applicant requests a permit to reexport and reimport African elephant (*Loxodonta africana*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

PRT-737979

*Applicant:* Helen Carpenter, Jefferson, TX.

The applicant requests a permit to reexport and reimport captive-born Leopard (*Panthera pardus*), Tiger (*Panthera tigris*), and Jaguar (*Panthera onca*) and progeny of the animals currently held by the applicant and any of these animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

PRT-806954

*Applicant:* University of California—San Diego, LaJolla, CA.

The applicant requests a permit to import blood and tissue samples from up to ten wild-caught San Esteban chuckwalla, (*Sauromalus varius*), to enhance the survival of the species through scientific research.

PRT-807615

*Applicant:* Alan Sackman, Sands Point, NY.

The applicant requests a permit to import a sport-hunted trophy of one male bontebok (*Damaliscus pygarcus dorcas*) culled from the captive herd maintained by F.W.M. Bowker, "Thornkloof" Grahamstown, Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-807708

*Applicant:* Philadelphia Zoological Garden, Philadelphia, PA.

The applicant requests a permit to import one captive-born female bicolored tamarin (*Saguinus bicolor bicolor*) from the Jersey Wildlife Preservation Trust, Channel Islands, United Kingdom for the purpose of enhancement of the survival of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(C), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

*Dated:* October 20, 1995.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-26457 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-55-M

#### **Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the 27G Pipeline Replacement Project, Kern County, California**

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** This notice advises the public that Chevron Pipeline Company has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

#### **Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This